

# 2020 HARDY LAKE SWEEP

Saturday, April 25, 2020 from 8:00 am until 1:00 pm

## RELEASE FORM

**Due to SWCD by April 3, 2020**

**(Your leader's due date:\_\_\_\_\_)**

### Agreement to Participate – Release & Indemnification Form

I, the undersigned, for the duration of the event, agree to follow these instructions:

- Always wear gloves, protective clothing and life jackets when on the water.
- Wear bright orange or fluorescent clothing.
- Be careful when handling broken glass, sharp objects, aerosol cans, etc.
- Do not disturb any drum containers – report their location to the coordinators.
- Watch for snakes, wasps, hornets and poison ivy in debris piles or vegetated areas.
- Use common sense about lifting heavy objects.
- Never work alone.
- Immediately report any accidents or injuries to the coordinators.
- Ask permission if entering private property identify self as a Lake Sweep volunteer.

I also understand that the nature of this activity involves certain dangers and risks, and I voluntarily assume all risks of accident or injury. I hereby release and forever discharge the Event Sponsors, Scott and Jefferson County SWCDs, Hardy Lake, the Indiana Department of Natural Resources, and the Natural Resources Conservation Service and their respective employees, officers, agents, coordinators, and volunteers ("the Sponsors") from any and all liability for personal injury or property damage of any kind sustained in any manner arising from my participation in the Hardy Lake Sweep. I agree to indemnify and hold harmless the Sponsors from any and all claims, loss and expense, including but not limited to damages, legal expenses and costs of defense, in any manner arising from my participation in the Hardy Lake Sweep.

<b>Group Name:</b>		t-shirt: (this is first come-first served; we cannot guarantee a shirt for everyone)
Participant Name:		
Participant Name:		
Participant Name:		
Participant Name:		
Participant Name:		
Parent/Guardian Contact Information: Fill all blanks		
Address		
City, State, Zip		
Telephone		

Signature of participant or **parent/guardian if participant is under 18**

Date

Signature of participant or **parent/guardian if participant is under 18**

Date

**2020 HARDY LAKE SWEEP** All Release Forms and Group Roster due to SWCD by **April 3**

**GROUP Roster**

I will NOT need a campsite: \_\_\_\_\_  
 I will need a campsite: \_\_\_\_\_  
 On Fri \_\_\_\_\_ **OR** on Sat \_\_\_\_\_  
 # of Tent @ campsite \_\_\_\_\_  
 # of units with electricity \_\_\_\_\_

Group Name: \_\_\_\_\_  
**Leader:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

	Name	Check ✓ if you are wanting a <i>Hardy Lake Sweep Patch</i>		Name	Check ✓ if you are wanting a <i>Hardy Lake Sweep Patch</i>
1		_____	16		_____
2		_____	17		_____
3		_____	18		_____
4		_____	19		_____
5		_____	20		_____
6		_____	21		_____
7		_____	22		_____
8		_____	23		_____
9		_____	24		_____
10		_____	25		_____
11		_____	26		_____
12		_____	27		_____
13		_____	28		_____
14		_____	29		_____
15		_____	30		_____

Additional rosters and release forms may be copied. Mail forms, scan/email or drop off at the USDA Service Center by April 3. We understand that sometimes these registration numbers may change. **Please *confirm* your participation numbers before the event**, no later than **April 10<sup>th</sup>**, then call or email Danielle at 812-752-2269 ext. 3 [charli.hall@in.nacdnet.net](mailto:charli.hall@in.nacdnet.net) or Kristin 812-265-7609 [kristinmiller@jeffersoncounty.in.gov](mailto:kristinmiller@jeffersoncounty.in.gov)